|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Entry Form** | | | | | | |
| **School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**    **County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
| **Preschool** | **Elementary School** | | **Middle School** | **High School** | | **Multi-Level** |
| Type of program: | | | | | | |
| **Public** | | **Private** | | | **Home School Association** | |
| Number of Students enrolled: | | | | | | |
| **Under 200 Students** | | **200- 500 Students** | | | **Over 500 Students** | |
| Booth size preference: 8X8X8 8X16X8 | | | | | | |
| Point of Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

Please fill out this form and email it back to Candice Grooms at [snmsf.school.crafts@gmail.com](mailto:snmsf.school.crafts@gmail.com) by August 31.