|  |
| --- |
| **Entry Form** |
| **School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  |
| **Preschool** | **Elementary School** | **Middle School** | **High School** | **Multi-Level** |
| Type of program: |
| **Public** | **Private** | **Home School Association** |
| Number of Students enrolled: |
| **Under 200 Students** | **200- 500 Students** | **Over 500 Students** |
| Booth size preference: 8X8X8 8X16X8  |
| Point of Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Please fill out this form and email it back to Candice Grooms at snmsf.school.crafts@gmail.com by August 31.